INKLINGS Volume VIII 2022-2023





"Marilyn Monroe" By: Noel Choi ('23)

Durante's Sonnet By: Hung Dao ('23)

I wish to wed thee, lovely lady! Thee!
Those words my heart does hold, but love does sting
And never speak it. Thus resolved—no ring.
Her name is blessèd! Yet curse distance she.
O Time! O Circumstance! Reduce that sea
That maybe th'other we shall meet this spring,
For twice is not enough for conferring.
Her name is blessèd! Devil's destiny.

For her I wrote a poem for all to know That she is God's most beautiful design. Her glow enamored all, majestic shine! I made her guide of lost souls from below. She brought me up to Heaven where she go. Her name is blessèd! Woman most divine.

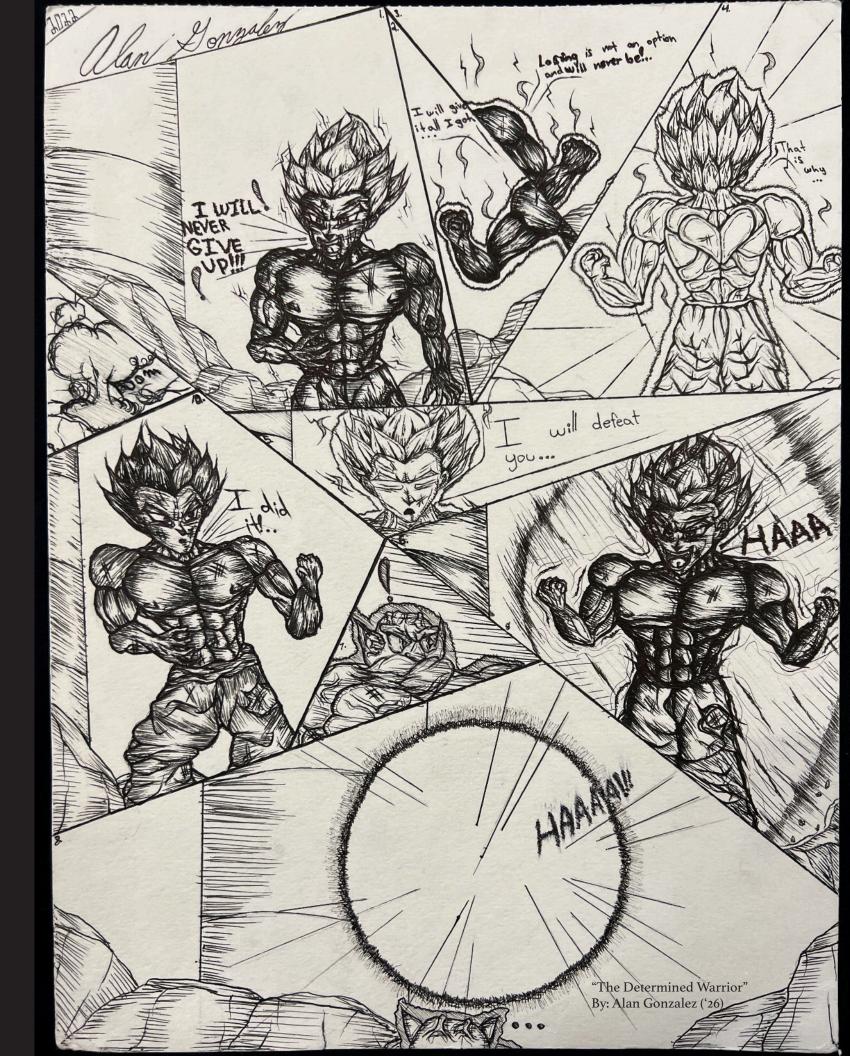
The Picture Taker By: Gunnar Stier ('23)

Through me all may see,
But none may truly ever Know
The bright flash of light,
The warm glitter glow
The violence of a fight,
the tenderness of a soul

I am he who captures, records and savors all Every precious moment I hold enthralled I am the one who never leaves My very existence, the eye to please

Think then of me, oh petty squealing hogs, As the god of moments, The champion of memories, The lord of history, A king amongst the dogs

Your lives revolve around my alluring power, My ability to entrance, hour after hour, I am your memories, the quintessence of your nature, Heed my name, for I am the picture taker.



the bay By: Jonathan Prado ('24

i'm back to my bay and things haven't changed the time has still moved yet the same stores lurk the same eyes watch the same voices whisper

"it's a front"
my dad points
and i stare for a while
the same stores
the same stories
the same stare

it's a bit cold here
but that's how you liked it
the chimes ring from the chapel
and i stand by you
one day i'll be back
but for the wrong reasons

this is my cradle
it's my america
the fog is my blanket
these paths are my arteries

wherever i go whatever i do i am still a son of the bay



Observer By: Tyler Le ('24)

By: Sungho Bak ('23)

I watch the snowfall each winter,
Creating frosty snow angels.
I watch the flowers bloom each spring,
Growing the fruits in my garden.
I watch the waves crash along the beach each summer,
Submerging myself in the shallow waters.
I watch the leaves fall each autumn,
Raking up nature's debris.
I watch the stars each night,
Counting the lights from the night before.
I watch the sun,
Blinding me from all else.
I watch the moon,
Bringing light to the darkness.
I watch you,
Waiting for you, to look back at me.

The Profound of Destroyed Culture By: Hung Dao ('23)

THE TWO POETS, on ambling lower down the lake of the bellicose, come to the realm of the decimators of race and age. They first see a field of crumbled constructions. Those who murdered or commanded murder based on countenance are here carrying debris to one spot. There, a structure is being constructed in atonement for their destruction in life. Dante attempts to converse with one Scipio Aemilianus but is disparaged by him. Moving beyond him, the duo sees a giant baby. The killers who dispatched according to age are responsible for feeding, cleaning, and entertaining the massive child. One of these sinners, Herod, reflects on his decision to have young children be slaughtered before the infant let out a call to action, cutting him off. Disqusted, the pilgrim and his quide depart.

When we had walked through the haze of briny dew, I stumbled upon something, almost tripping. My master warned me, "Look the rubble in view,

"Notice the sad states of these structures rising Above the substratum: the rebar exposed, The cement crumbled, and the facades crying

"Black soot." Now I saw the entrances unclosed. The sharp blades of glass carpet the dirtied floor, And bronze statues of liberation deposed.

A few yards away were the shades—sons of war—Who, banished here in this crater, dragged debris Across the earth unto a medial core.

Their movements were so tremendously eerie, It shudders the heart to comprehend such work, Wrought by their own commands to a place dreary

Where the destructive one was stiffened like cork And whose back is laden with material. "What deeds have these fools done?" I asked at a fork

In our path of my master. "Funereal Was their method," said my guide, "These whom you sight Made those called 'undesirables' criminal.

"About those 'blemished' and perished souls, he right There took part in their decimation, courage To you to ask him of those whom he showed might."

Horrid secret! All throughout, bodies hemorrhage Blood from blisters fashioned by boulder-like blocks They carry. I saw the shade my tutorage

Had mentioned. He was sickly thin; like an ox Who is yoked by a sovereign overseer Who guides him to his station along these walks.

Haltingly I inquired his age on our sphere, His native land, and most pressing, his offense That got him this low below the teary mere.

His whole form quivered; his visage seemed intense. I repeated my question, hoping to learn.
The shade spoke rudely, "I've nothing to dispense.

"Human law was defied. That is a concern Of mine and His Holiness. Stay out of it! Agony is me and for you! As I yearn

"Here, you prance around, virtuous counterfeit...!"
Such vile spite I never heard worse to this day.
My amiable guide pulled me off to quit

Such demeaning speech so that never I may Hear the end of his jeer. My guide said, "His name Is Scipio Aemilianus, whose way "Across Carthage was well known. That was the claim His companion gave when I went to ask as You badger he who bade Carthage set aflame."

Preceding even Virgil, Scipio has Been immortalized in the Histories; he Led the death blow to Dido's children; whereas

Unknown Titus Pius, whom he friends with, three Times he had remained silent to my master, But spoke, voicing a voice shrill as a banshee,

A shame he tried to hide that my guide did stir. We followed them while we relayed details About the Romans whose rage we did incur.

We kept walking what seemed like unending trails Until finally we saw a change of scenes. We saw a structure being built, without nails

To tether the blocks over two vast ravines That ran along that doomed tower. My question Was on my face as my guide spoke, "This wall screens

"Eyes from the cause to build o'er this depression. Walk over and see." And so we did. As I Moved across, the builders glared with oppression

At me and my guide. The sights did horrify My soul. Their backs arched in wild forms contorted; Their eyes were bulging; their skins were parched bone dry.

They placed their bricks haphazardly, unsorted And unsecured. We walked around the structure To see an opening where souls were shorted

By a ruinous baby who, with rancor, Flailed around, smashing the building and sinners While rolling on the floor, moving the center

Of the construction. The sinners brought dinners, Which seemed to be disgusting slop, from somewhere Secret to the baby. I said, "He prefers

The chunky red meal, I think. Look, in the air—" He lifted it without so much as a fuss. We watchers stood transfixed at this tot's welfare.

Lest I forget, this youngling was ginormous. Such prodigious silhouette he had that no Fewer than a hundred shades him took to bus.

I saw slackers and called to one of them so, "O you condemned! Who are you and why this moil?" He approached, a king he seemed, and even so,

Spoke with such contrary warmth and zeal to the soil That it surprised me. "O Roman!" he started, "I was King of Judea, who found his foil "In a swaddling babe. I, being cold-hearted, Ordered my men of might to make infants slain. For retribution, the Lord who lives charted

"This best reversal for me: My suzerain Is this here infant. Mine and other killers'. Whatever it requires, we have to deign

"To amuse, to feed, to clean as laborers Try to erect a building surrounding this Most mercurial offspring—vain endeavors!"

He talked further about this duty of his: Specifically, he cleaned the stools of the tot, And only the feces, neither sweat nor piss.

His industry meant nothing will be besot And to everything around the bum neatness, Sterility, and not left a single spot.

"Observe. There's my son," he spoke, "in his business Of supplying fun and games—a child's gavel! — Archelaus, my child, my happiness,

"Reduced to a plaything, onto the gravel And the concrete slabs, crushing his feeble skull. Please don't laugh at our fate, though it does baffle."

So earnestly he pleaded, that I did mull Over it until my guide snuffed the bruised shade, Mocking his hurt and justice: beaten to dull.

Just then, a low rumbling summoned all to aid; The baby had a look so uncomfortable That my chaperone and I bade a brigade

Of souls to tend to him, lest most terminal Was his condition, O that poor innocent! The king gulped—a hesitation palpable.

A backward trumpet sounded, so dissonant. Looking defeated, his majesty proclaimed, "Alas, to the mire I go. That excrement

Does not deterge itself. Am I so ashamed By this sordid deed? Indeed, I am chagrined, But such was bestowed by my terror untamed."

Herod retreated to whence blowed the rank wind And retrieved along his way a sitter tool. Such ignominy! But his pronouncements sinned,

And laving a tainted tot a deserved rule. Our orbs wandered not towards the putrid source Much to the envy of our noses, so cruel

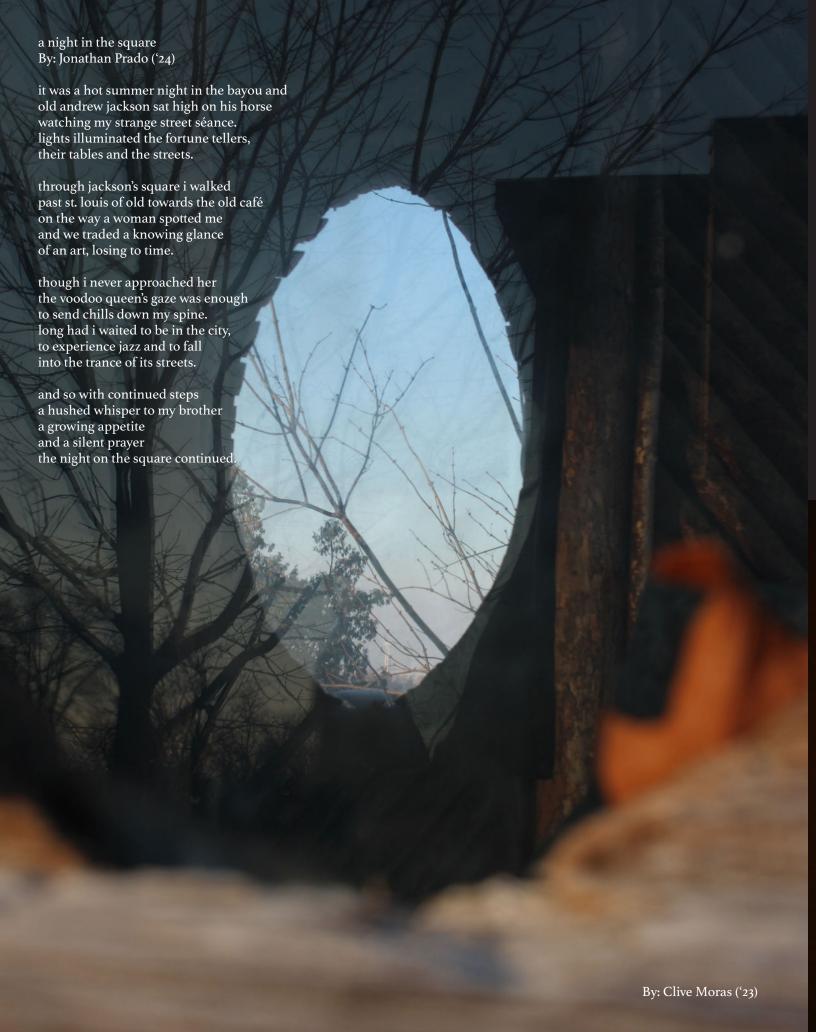
Was that smell of digest and wind in full force. So pungent the waft was that we resolved then To depart from that deluge as from a horse.

Continuing our demanding hike again, We made haste, and I said prayers to Dymphna That we might keep the fortitude. At 'Amen,'

The fog changed hue, and we saw foreign fauna.



By: Sungho Bak ('23)



Who Lied First By: Tyler Le ('24)

Once you lie, I lie. Is it wrong to protect yourself? Is it wrong to spread rumors? Wrong to victimize yourself. Wrong to ruin another's life. Once you lie,

We have to pick sides. We tell our friends, our buddies,

Our allies. Whose side is right?

Who's telling the truth? Who's the one lying? Once you lie,

You've failed. You've trapped yourself,

Until everyone has forgotten your lies.

Our actions are encased in concrete

But the lie that was passed on from generation to generation. The lie you told.

Once you lie,

You need evidence.

No back up for your heresies.

Once you lie,

You must prove your skill.

Show me you are a better liar.

A better liar,

Than me.

Is lying bad if I believe it to be superior to truth?







The Fixer By: Jonathan Prado ('24)

the job is only to fix the "others" the other machines left to time the other hearts left shattered the other people left broken.

the goal is to leave it all "better" better than what it was better than it is now better than it ever will be.

yet you don't fix "the fixer" the fixer who fixed others the fixer who fixed your life the fixer who fixed you.

who will fix the fixer
when the fixer is broken
what will fix the fixer
where there is nothing to be fixed
why will the fixer be fixed
how the world expects him to be fixed.

The Face of a Lover By: Tyler Le ('24)

If I were to go blind,
Would I still remember the face of my lover?

If I were to go deaf,
Would I still remember the sweet soft voice of my lover?

If I were to go mute,
How would I be able to tell my lover how beautiful they were?

If I were to die,
How long would it take for my lover to forget me?

I've forgotten.
I still have my sight,
I am still able to hear,
I can speak freely.
I've moved on,
I loved you,
I missed you.

I abandoned you.
Is it disrespectful to forget my victims?
I feel only apathy,
Apathy for my wrong-doings

I held you.
Is it disrespectful to miss you?
I feel only sympathy,
Sympathy for my wrong-doings.

Phantom faces never last.
You may dwell as long as you want
But I'll do what's best for me
And forget you
My past lover





Excerpts from "Discrimination Based on Conditions of Mortality"
By: Hung Dao ('23)

Editor's Note: The following excerpts are taken from a speech given by an anonymous speaker during the NecROVID outbreak of 2034. The disease reanimated the dead and was highly infectious. Those infected were called zombies, similar to those in fiction movies of the time. Most people favored the extermination of zombies. Few had the interests of the zombies in mind. One of those who were sympathetic to zombies gave a speech to an audience, which has been transcribed. Modern consensus is that the speaker was not a zombie.

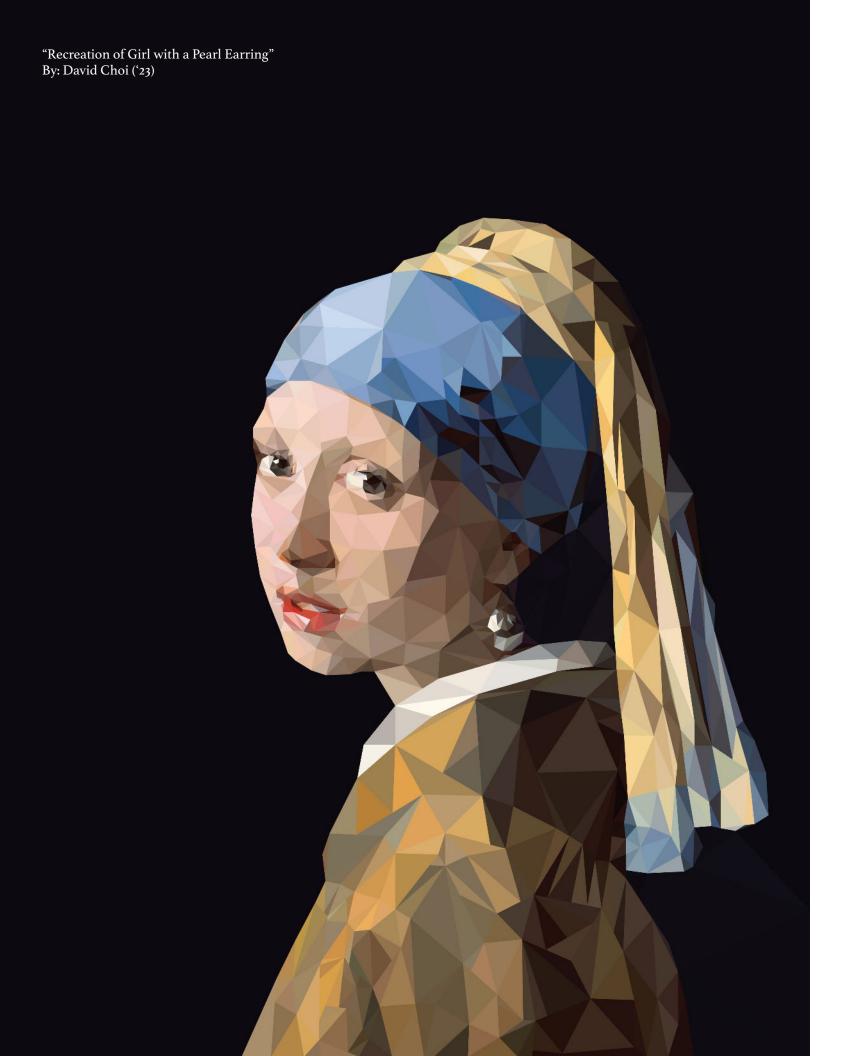
In the following transcription, ellipses within a paragraph shows interjections from the audience. Ellipses between paragraphs are parts of the speech that were not included. Any grammatical or spelling error in the original speech is preserved. Fillers are not preserved.

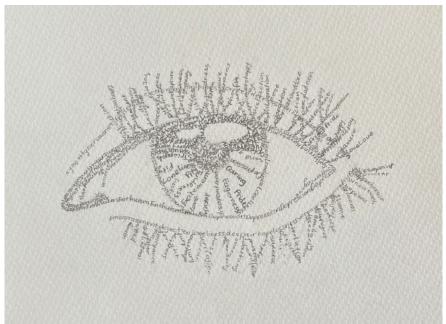
You can't kill zombies. And not because of semanticals or philosophysical points. It's because it's discrimination. Much like how you can't make a decision about hiring people based on their skin colors, you can't decide to kill someone just because they are zombies. It's just plain horrible that most people in the world are calling on world leaders to "exterminate" the zombies.

And what's with that word anyways, "exterminate"? Are they bugs? Why do we have to exterminate them?... Everyone was taught that dehumanization of someone is amoral, that discrimination is wrong, and that killing is wrongful. So, this is the time to utilize the judgement ability that we all have and help these zombies to have a more better life... I think it's regrettable that so many of you, maybe even all, are fighting me on this... It's the truth! Tell me how is a zombie different from us?

Let me give you an example. Let's say we have a guy named John. This guy is perfectly healthy, and he doesn't cause any harm. What if you then kill him? What then? You're a criminal! Because you killed him. So, you can't kill because he's alive, it's amoral. When he's in a casket, you still can't kill him. He's dead! It's disrespectful of him to kill him again. So, you can't kill a human because he's alive, you can't kill a corpse because he's dead, so why kill a zombie?... A zombie is just undead!... You're all committing discrimination based on conditions of mortality. It is outrageous.

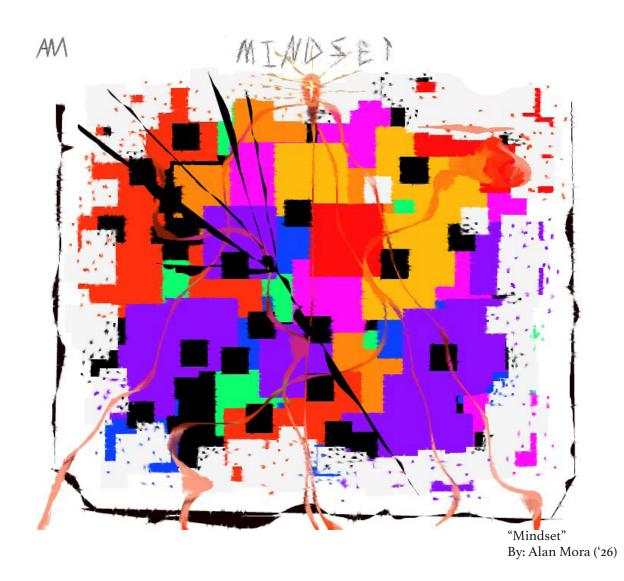
All of your heckling reminds me that we have not achieve perfect equality. You have killed Martin Luther King again... Don't even argue with me on this one. You should all feel ashamed for your display here. Hopefully, after today, you reconsider your beliefs. Call me crazy or wrong, but I know we can live peacefully with zombies. But you have to give them a chance. That is what I'm going to do right now. Have a good day...

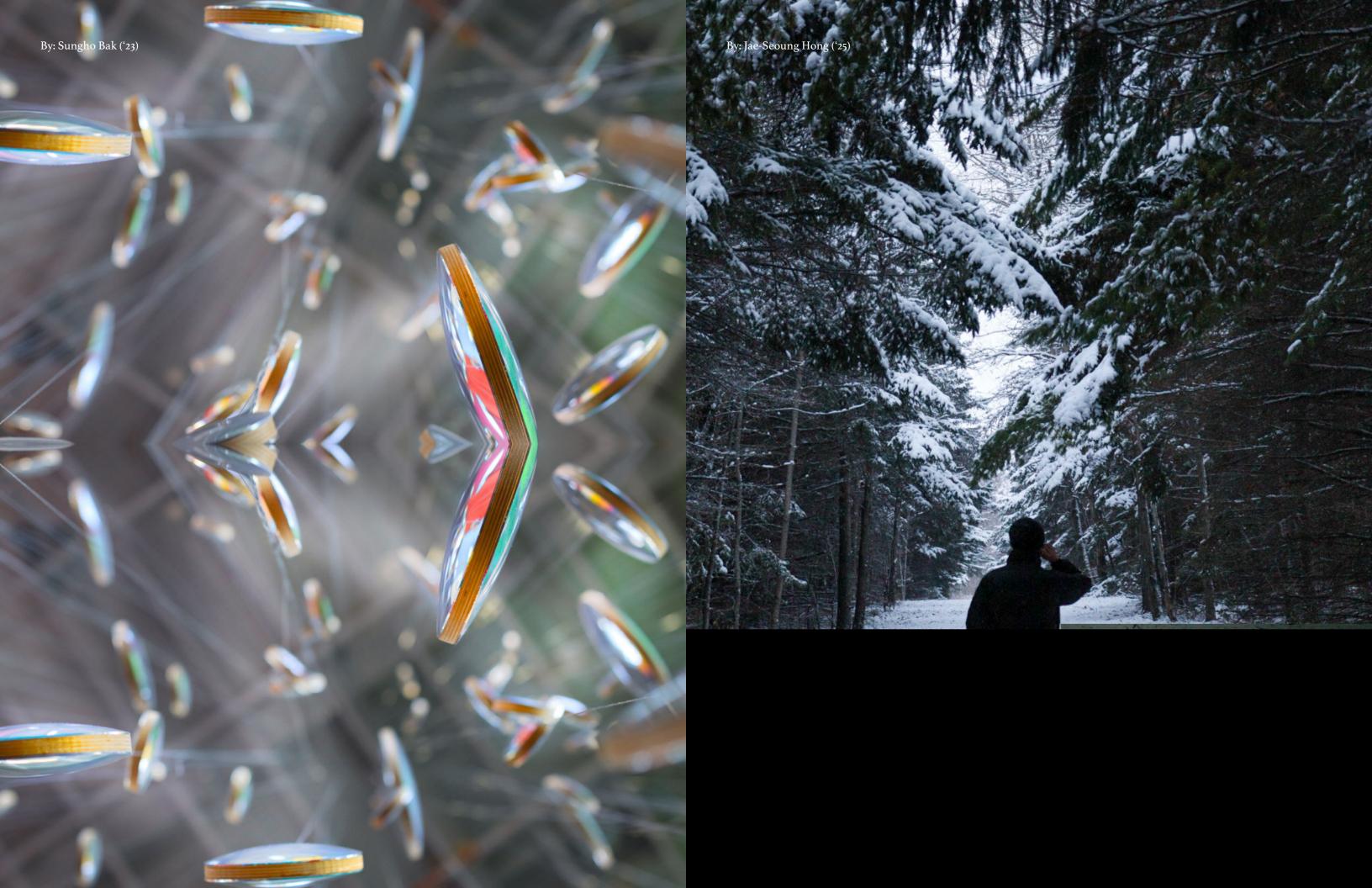




"Reflection" By: Justin Tran ('25)







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